

# **Insecticide Registration User Manual**

# Agriculture Department Govt. Bihar

9/13/2020





#### **Objective of Insecticide Registration**

The objective of Insecticide registration is to ensure that insecticides manufactured and sale or distributed in the market are effective for their intended purpose and do not pose unacceptable risk to human or animal health or the environment.

#### **Responsibilities**

Responsibilities in the manufacturing, sale or distribution of insecticides is to establish full account of local needs, social and economic conditions, levels of literacy, climatic conditions and availability of appropriate insecticide application and personal protective equipment. Also to create the technical and administrative infrastructure to manage manufacturing and sales or distribution of insecticides.

#### **Introduction**

Vector-borne diseases are among the major causes of illness and death in Asia Region. Vector control plays a key role in prevention and control of major vector-borne diseases such as malaria, dengue, leishmaniosis and chikungunya, and often constitutes the first line of activity in case of epidemics. Chemical control (use of insecticides) is still the most important element in the integrated approach to vector control.

The public health burden caused by nuisance pests (mostly insects and rodents) is also significant in the Region, leading to the use of considerable volumes of insecticides and rodenticides for personal protection.

Because of the importance of public health pesticides for the prevention and control of human diseases, it is essential that they are efficacious, cost-effective and operationally acceptable. However, the long-term sustainability of vector-borne disease control in the Region is threatened due to growing insecticide resistance and the depleted arsenal of less hazardous and cost-effective insecticides.



#### **Insecticide Sales or Distribution Company should:**

- (a) Apply for grant of license by providing all information as specified by the government guidelines.
- (b) Ensure that the active ingredient(s) and other ingredients of insecticide product correspond in identity, quality, purity and composition to the substances tested, evaluated and cleared for toxicological and environmental acceptability.
- (c) Refrain from putting any product, in the market prior to the approval by the responsible authorities.
- (d) Strictly comply with the conditions, as granted by the responsible authorities.
- (e) Provide details of safety, firefighting equipment in the premises where sale or manufacture of insecticide will take place.
- (f) Provide all relevant information to inspection services, customs and follow carefully the requirements specified by authority.
- (g) If required company should provide with data of manufacturing, sale or distribute of insecticide to authority.

#### Insecticide users should:

- (a) Adhere to restrictions related to the use of the product and use it only for its purposes as specified on the label.
- (b) Strictly follow instructions for storage, use, precautions and disposal as specified on the label or other information documents such as safety data sheets.
- (c) Strictly apply the insecticide according to label instructions, including observing correct dosage, safety precautions and use of personal protective equipment.
- (d) Ensure that proper personal and environmental precautions are followed during application.
- (e) Notify the responsible authority of any adverse effects such as poisoning incidence during the application of insecticide.
- (f) Maintain records and report use of restrictive insecticide as required under the insecticides Act 1968.
- (g) Safely dispose of any surplus insecticide or empty container as advised on the label or stipulated by local regulations while in their possession.
- (h) Maintain records and report use of restrictive pesticides as required under the law.



**Execution Process:** 

**Commercial Pest Control** 



- 1. INSPECTION 2. PREVENTIVE ACTION 3. IDENTIFICATION 4. ANALYSIS
- 5. TREATMENT SELECTION 6. MONITORING 7. DOCUMENTATION

#### **Step 1: Inspection**

Routine inspections should focus on areas where pests are most likely to appear and identify any potential entry points, food and water sources, or harborage zones that might encourage pest problems.

#### **Step 2: Preventive Action**

One of the most effective prevention measures is exclusion, i.e., performing structural maintenance to close potential entry points revealed during inspection. By physically keeping pests out, you can reduce the need for chemical countermeasures.

#### **Step 3: Identification**

Different pests have different behaviors. By identifying the problematic species, pests can be eliminated more efficiently and with the least risk of harm to other organisms.

#### **Step 4: Analysis**

Once you have properly identified the pest, you need to figure out why the pest is in your facility. Is there food debris or moisture accumulation that may be attracting it? What about odors? How are the pests finding their way in – through the floors or walls? The answers to these questions will lead to the best choice of control techniques.



#### **Step 5: Treatment Selection**

Use the right treatments in the right places, and only as much as you need to get the job done. Often, the "right treatment" will consist of a combination of responses, from chemical treatments to baiting to trapping. By focusing on non-chemical options first, you can ensure that your pest management program is effectively eliminating pests at the least risk to your food safety program.

#### **Step 6: Monitoring**

Since pest management is an ongoing process, constantly monitoring your facility for pest activity and facility and operational changes can protect against infestation and help eliminate existing ones.

#### **Step 7: Documentation**

Up-to-date pest control documentation is one of the first signs to an auditor that your facility takes pest control seriously. Important documents include a scope of service, pest activity reports, service reports, corrective action reports, trap layout maps, lists of approved pesticides, pesticide usage reports and applicator licenses.



## **Insecticides Manufacturing**



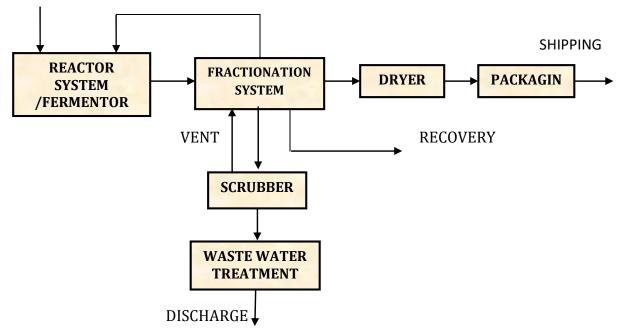
#### Types of Pesticides/Insecticides

- Insecticides insects.
- Herbicides plants.
- Rodenticides rodents (rats & mice)
- Bactericides bacteria.
- Fungicides fungi.
- Larvicides larvae.

In insecticide, pesticide manufacturing, an active ingredient is first synthesized in chemical factory.

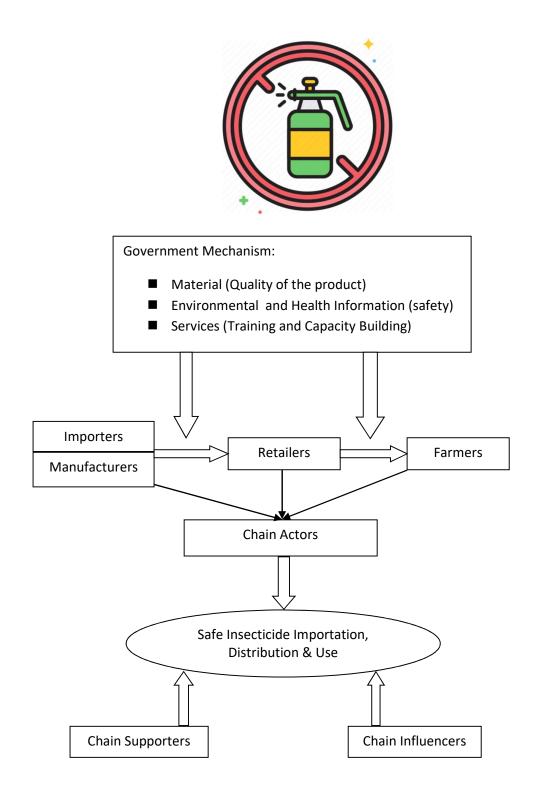
Next, a formulator mixes the active ingredient with a carrier for liquid pesticide or with inert powders or dry fertilizers for dust pesticide, then bottles or packages it.

#### RAW MATERIALS





## Sell/Stock/Exhibit





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#### कृषि विभाग Notices

A notice should be displayed on the outside of the store in the local language(s) with a skull and crossbones sign. The notice should read: "**Danger pesticides. Authorized entry only**". Strategically placed signs should be visually obvious and placed on the inside and outside of insecticide stores.

These should read: "No smoking: no naked or half-dressed flame". There should also be a list of colour codes on display in the store and on containers. Sticky labels for placing on metal and plastic containers are available. The lists as in below Figure.

| Hazard Label                 | Hazard Class  | Method of storage  |
|------------------------------|---|--|
| FLAMMABLE GAS                | 1. (In)flammable gas (red<br>backgroud)                                   | Segregate; explosion-proof<br>equipment or open-air storage<br>needed                      |
| FLAMMABLE<br>LIQUID          | 2. (In)flammable liquids;<br>flashpoint 55°C or lower (red<br>background) | Not exceed 250 tonnes unless fire-<br>protected<br>Recommended not to exceed 250<br>tonnes |
| FLAMMABLE<br>SOLID           | 3. (In)flammable solids (vertical red and white background)               | Recommended not to exceed 250 tonnes   |
| SPONTANEOUSLY<br>COMBUSTIBLE | 4. Spontaneously combustible<br>(lower half red, upper half white)        | Segregate, open-air storage<br>recommended   |

#### FIGURE 7 - Warning signs for display in stores and on containers



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| DANGEROUS<br>WHEN WET                           | 5. Dangerous when wet (blue<br>background)         | Segregate; no sprinkler! protect<br>from rain                    |
|---|--|--|
| OXIDIZING<br>AGENT<br>5                         | 6. Oxidizing substances (yellow<br>background)     | Separate from flammables or combustibles                         |
| POISON  | 7. Poisonous substances (white background)         | Legal requirements may demand<br>segregation if highly toxic     |
| CORROSIVE                                       | 8 Corrosives (white and black<br>background)       | Separate from pesticides packed<br>in metal                      |
| HARMFUL<br>STOW AWAY<br>FROM<br>FOODSTUFFS<br>4 | (white background)<br>Various dangerous substances |  |
|   | (white and black background)                       | No limit; if non-combustible, use<br>as a barrier for separation |

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### **Steps of Insecticide Registration & Form Submission**.

Insecticide Registration and form Submission comprises of following pages:

- 1. User Authentication.
- 2. Personal Details.
- 3. User Log In.
- 4. Business Details.
- 5. Insecticide Details.
- 6. Qualification & Training.
- 7. Infrastructure Details.
- 8. Miscellaneous Details.
- 9. Payment Details.
- **10. Upload Attachments.**
- 11. Preview & Submit.
- 1. User Authentication: Application will ask user to Authenticate his Aadhar details:

|                               | LICENSE ISSUING SYSTEM!       |
|-------------------------------|-------------------------------|
| Home                          |                               |
| Registration For Licence (See | ed, Pesticide & Fertilizers)  |
| Choose Authentication Type    |                               |
| DEMOGRAPHY + OTP DEMOGRAPHY   | + BIO-AUTH 🗌 IRIS (Working) 🧰 |
|                               |                               |

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2. **Personal Details**: After Authentication user will have to provide "Personal Details", as in *'Company Name', 'Address', 'Mobile Number', 'PAN & GST Number', 'Password' and 'Confirm Password'*.

Providing all above information user will check self-declaration and Click "GET OTP" button.

|                  | Con: 🛃                  |                       |                                    |                                       |
|------------------|-------------------------|-----------------------|------------------------------------|---------------------------------------|
| Personal Detail  | IS                      |                       |                                    |                                       |
| ** All field are | mandatory.              |                       |                                    |                                       |
| lame             |                         |                       | Company/Firm Name                  |                                       |
| Sender           | Select                  | ~                     | Financial Year                     | 2019-20                               |
| District         | Select                  | ~                     | Block                              | Select 🗸                              |
| Rostal Address   |                         |                       | Email ID                           |                                       |
| PAN No.          |                         |                       | Mobile No.                         |                                       |
| Aadhaar No.      |                         |                       | GST No.                            |                                       |
| Password Help    |                         |                       |                                    |                                       |
| ** 1. Minimus    | n length is 6 charact   | ere 2. Hust contai    | n at least one sumber. 3. Hust o   | ontain at laset one special character |
| Peasword         |                         |                       | Re-Enter Reservord                 |                                       |
| -                |                         |                       |                                    |                                       |
|                  |                         |                       |                                    |                                       |
|                  |                         |                       |                                    |                                       |
| Declaration      |                         |                       |                                    |                                       |
|                  |                         |                       | rs true and correct to the beat of | my kwawladga.                         |
| O I hereby dec   | fore that the details I | terministic storres a |                                    |                                       |

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3. LogIn: User will log in with Id & Password, received through sms on his registered mobile number.

| LOGIN        | 1            |       |  |
|--------------|--------------|-------|--|
| Registration | n No/User Id |       |  |
|              |              |       |  |
| Password     |              |       |  |
|              |              |       |  |
|              |              | Login |  |

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- 4. **Business Details**: Application will now ask user to provide "Business Details" where he will choose:
  - Licence Apply for: a) Director State Level b) JDPP State Level c) Division Level d) District Level.
  - > Licence Valid in Region: a) State b) Division c) District
  - Insecticide License Applying for: a) Insecticide Manufacturing b) Sell Stock and Exhibit Insecticide c) Pest Control Operations.
  - **Type of License**: New/Renew.
  - > He will click "Save & Continue" button after filling all information.

\*\*User can choose one type of Insecticide License either Manufacturing or Pest Control or Sell Stock but once 'Save & Continue' button is clicked; he will not be able to change it any more.



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Insecticide Registration User Manual

| कृषि विभाग<br>बिहार सरका  | ι,<br>R  |                                |                              | HELLO BHA2087585   | 1! Log Out      | 0612-2233   |
|---|--|--------------------------------|------------------------------|--|-----------------|-------------|
| e en la   | Contraction of the second seco | कृषि विभ                       | ाग ,बि                       | हार सरव  | गर              |             |
|   | 2  | 3                              | 4                            | 5  | 6               | 7           |
| Business Details  | Insecticide Details  | Qualification & In<br>Training | frastructure Detail          | s Miscellaneous Details  | Payment Details | Attachments |
|   |  |                                |                              | e Valid In   |                 |             |
| Select Apply Fo   | ce For   |                                |                              | ct Valid In Region   |                 |             |
| Insecticide Licenc  | ce For   |                                | ✓ Sele                       |  |                 |             |
| Insecticide Licence   | ce For<br>For  |                                | ✓ Sele                       | ct Valid In Region   | ame             |             |
| Insecticide Licence<br>Select Licence<br>Licence Type                                     | ce For<br>For  |                                | ✓ Sele                       | any/Proprietor Name<br>r Company/Proprietor Na                               | ame             |             |
| Insecticide Licence<br>Select Licence<br>Licence Type<br>Select Licence                   | ce For<br>For  |                                | ✓ Sele<br>Compa              | any/Proprietor Name<br>r Company/Proprietor Na                               | ame             |             |
| Insecticide Licence<br>Select Licence<br>Licence Type<br>Select Licence                   | ce For<br>For  |                                | ✓ Sele<br>Compa              | ct Valid In Region<br>my/Proprietor Name<br>r Company/Proprietor Na<br>r No. | ame             |             |
| Insecticide Licence<br>Select Licence<br>Licence Type<br>Select Licence<br>Applicant Name | ce For<br>For<br>Type  |                                | Sele Compa Ente Aadha PAN Na | ct Valid In Region<br>my/Proprietor Name<br>r Company/Proprietor Na<br>r No. | ame             |             |

5. Insecticide Details: User will be shown "Insecticide Details" page where he will fill all insecticide related details as in 'Insecticide Name', 'CIB Code', 'Insecticide Registration & Principal Certificate details'. Filling one insecticide detail at a time he can add multiple details by clicking 'Add' button.

After providing all information applicant will click "Save & Continue" button to move next page.



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| usiness Details Insecticide Deta                               | ils Qualification & Infrastruc<br>Training          | ture Details M       | iscellaneous        | Details | Payment            | Details             | Attachme               | nts    |
|--|---|----------------------|---------------------|---------|--------------------|---------------------|------------------------|--------|
| INSECTICIDE DETA   | AILS  |                      | U.J.I               |         | -                  | Importer or         |                        | Prince |
| Enter Incecticide Name<br>Please Enter one Insecticide Name Or | าโบ   | Sl No.               | Incecticide<br>Name | No.     | Validity<br>Period | Manufacture<br>Name | Principal<br>Cert. No. |        |
| Insecticide CIB Code   | ny.   | NO Data<br>Available |                     |         |                    |                     |                        |        |
| Enter C.I.B. Number  |   | 4                    |                     |         |                    |                     |                        | +      |
| Insecticide Registration Date (уууу-<br>MM-dd)                 | Insecticide Registration Valid Upto<br>(yyyy-MM-dd) |                      |                     |         |                    |                     |                        |        |
| Enter Registration Date  | Enter Registraion Valid Upto Dat                    |                      |                     |         |                    |                     |                        |        |
| Insecticide Importer Manufacturer<br>Name                      | Principal Cerificate No.                            |                      |                     |         |                    |                     |                        |        |
| Enter Importer or Manufacture Manufacture                      | Enter Principal Certificate No.                     |                      |                     |         |                    |                     |                        |        |
| Principle Certificate Issue Date<br>(yyyy-MM-dd)               | Principle Certificate Valid Upto<br>(yyyy-MM-dd)    |                      |                     |         |                    |                     |                        |        |
| Enter Principal Certificate issue                              | Enter Principal Certificate valid                   |                      |                     |         |                    |                     |                        |        |
| Add 🖪  | Reset 3   |                      |                     |         |                    |                     |                        |        |

6. **Qualification & Training**: Here applicant will add qualification and training details of himself or his employee(s). He will have provision to add more than one detail by clicking '**Add**' button.



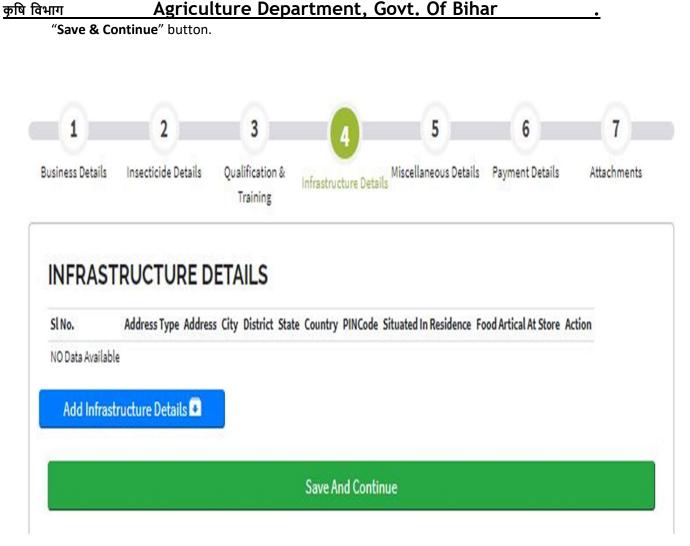
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| Qualification & Training Deta     | ails |                      | ×     |
|-----------------------------------|------|----------------------|-------|
| Tech Person Info                  |      | Tech Person Name     |       |
| Select Technical Person Info Type | ~    | Tech Person Name     | 1     |
| Tech Designation                  |      | Qualification        |       |
| Tech Person Designation           |      | Select Qualification | ¥     |
| Year Of Experiance                |      | Training Completed   |       |
| Enter Year Of Experiance          |      | Training Compleated  | v     |
| Training Course Name              |      |                      |       |
| Enter Training Course Name        |      |                      |       |
|                                   | Ad   | d 💶                  |       |
|                                   |      |                      |       |
|                                   |      |                      | Close |

 Infrastructure Details: After submitting qualification & training page applicant will be shown "Infrastructure Details".
Here applicant will provide complete infrastructure address details, he can also add more than one address by clicking 'Add' button, after adding all details applicant will click



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কৃষি বিभाग Agriculture Department, Govt. Of Bihar 8. Miscellaneous Details: In this page user will provide all other miscellaneous information with respect to license he is applying for e.g Manufacturing, Pest Control and Sell Stock.

| usiness Details   | Insecticide Details                             | Qualification &<br>Training | Infrastructur | e Details<br>Miscellaneous Details | Payment Details  | Attachments          |
|-------------------|---|-----------------------------|---------------|------------------------------------|------------------|----------------------|
|                   | ANEOUS DE                                       | TAILS                       |               |                                    |                  |                      |
|                   | nical Expertise Obtained<br>al Exprtis Approval |                             |               |                                    |                  | ~                    |
| Name Of The Res   | ponsible Technical Persor                       | 1                           |               |                                    |                  |                      |
| Enter Responsi    | ble Tech. Person Name                           |                             |               |                                    |                  |                      |
| Technical Person  | State Ref. No. of Approval                      |                             |               | Technical Person State Ref. No.    |                  | on State Ref. No.    |
| Enter Tech. Exp   | ert State Ref No.                               |                             |               | Valid From (yyyy-MM-dd)            | Valid Upto (yy)  |                      |
|                   |   |                             |               | Enter Tech. Expert Valid From      | D: Enter Tech. 8 | Expert Valid Upto Da |
| Any Quantity of R | Restricted Insecticide in Po                    | ossession                   |               | Quantity of Restricted Insecticid  | e in Possession  |                      |
| Calact Dastrict   | ed Incecticide Possession                       |                             | v             | 0                                  |                  |                      |

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 Payment Details: Here user will provide payment information as in 'Bank Name', 'Payment Receipt/Chalan Number', and 'Payment Amount' also he will upload copy of payment receipt (pdf format). After submitting all required details user will click "Save & Continue" button.

| ness Details   | Insecticide Details | Qualification & | talanta at a   | Details Miscellaneous Details | 6               | Attachments |
|----------------|---------------------|-----------------|----------------|-------------------------------|-----------------|-------------|
| ness vetans    | Insecticide details | Training        | initastructure | Details Miscellaneous Details | Payment Details | Attachments |
| AYMEN          | TS DETAILS          |                 |                |                               |                 |             |
| Offline Pay    | vment               |                 |                | Ø Online Payment              |                 |             |
| Bank Name      |                     |                 |                | Coming Soon                   |                 |             |
| Select Bank    |                     |                 | ~              |                               |                 |             |
| Chalan No.     |                     |                 |                |                               |                 |             |
| Enter Chalar   | n No.               |                 |                |                               |                 |             |
| Chalan Date (y | yyy-MM-dd)          |                 |                |                               |                 |             |
| Enter Chalar   | Date                |                 |                |                               |                 |             |
| Chalan Amoun   | t                   |                 |                |                               |                 |             |
| 0              |                     |                 |                |                               |                 |             |
| Upload Chalar  | * (PDF Only)        |                 |                |                               |                 |             |
| Choose file    |                     |                 | Browse         |                               |                 |             |
|                |                     |                 |                |                               |                 |             |
|                |                     |                 |                |                               |                 |             |
|                |                     |                 |                |                               |                 |             |



#### 10. Upload Attachments: User will upload all mandatory documents in the asked format and size.



| ATTA | CHM | ENTS |
|------|-----|------|
|------|-----|------|

| Sl No. | Document                               | Description   | Action      |        |
|--------|--|---|-------------|--------|
| 1      | Applicant Photograph *                 | JPEG only. Size less than 1000 KB greater than 100 KB | Attach 🖉 Up | load ® |
| 2      | Authorization Letter *                 | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉    | load ® |
| 3      | Chemist Qualification Details*         | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉    | load ® |
| 4      | Details of non standard insecticides * | PDF only. Size less than 150 KB greater than 100 KB   | Attach @ Up | load ® |
| 5      | Educational Qualification *            | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉    | load ® |
| 6      | Expired Insecticides report *          | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉    | load ® |
| 7      | Identity Proof *                       | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉 Up | load ® |
| 8      | Late Fee*                              | PDF only. Size less than 150 KB greater than 100 KB   | Attach 🖉 Up | load ® |



11. **Preview and Submit**: After uploading all relevant documents user can view (preview) his details and then he can finally submit his online Insecticide application form.



# Form II GRANT OF LICENSE TO MANUFACTURE INSECTICIDES [See Sub-rule (1) of Rule 9]

Registration No: BHA2301932720

| Sussiness Details    |                            |                    |             |
|----------------------|----------------------------|--------------------|-------------|
| Licence Applied For: | MANUFACTURING INSECTICIDES | Licence Type:      | NEWLICENCE  |
| Name:                | DHIRAJ KUMAR               | Company/Proprietor | ABC PVT LTD |
|                      |                            | Name:              |             |



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| Print   | Final Submit   | ۵ C                       | lose Preview             | X |
|---|--|---------------------------|--------------------------|---|
| Date:27-07-2020                                     |  |                           |                          |   |
| Place : Patna                                       |  |                           |                          |   |
|   | his application in my capacity and that I am competent to mal<br>further declare that I shall abide by the conditions laid down in |                           |                          |   |
| f) I undertake that we shall forthwith manufacture) | inform any change in principle certificate to the licensing office   | er (not applicable for ap | plication for licence to |   |
| e) I undertake that we shall forthwith              | inform any change in the responsible technical person.   |                           |                          |   |

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